

What if the Law has been abolished?

For more than two decades, I have taught that the Law (Torah) was not abolished at the death, burial and resurrection of Yeshua (Jesus) and is still very much in effect. If we let the Bible speak for itself, the Bible is very clear on this issue. In this paper, I want to take a few minutes to examine what it would mean if the Law has been abolished.

Point 1. The Scriptures say that every word spoken by a true prophet of God will come to pass.

“But the prophet who presumes to speak a word in My name, which I have not commanded him to speak, or who speaks in the name of other gods, that prophet shall die.’ And if you say in your heart, ‘How shall we know the word which the Lord has not spoken?’— when a prophet speaks in the name of the Lord, if the thing does not happen or come to pass, that *is* the thing which the Lord has not spoken; the prophet has spoken it presumptuously; you shall not be afraid of him.” Deuteronomy 18:20-22, NKJV.

Point 2. If the Law has been abolished, then Moses is a false prophet, for Moses wrote that the Feasts of the Lord would be kept forever.

Concerning First Fruits (Yom HaBikkurim) – “You shall eat neither bread nor parched grain nor fresh grain until the same day that you have brought an offering to your God; *it shall be* a statute forever throughout your generations in all your dwellings.” Leviticus 23:14, NKJV.

Concerning the Feast of Weeks (Shavuot) – “And you shall proclaim on the same day *that* it is a holy convocation to you. You shall do no customary work on *it*. *It shall be* a statute forever in all your dwellings throughout your generations.” Leviticus 23:21, NKJV.

Concerning the Day of Atonement (Yom Kippur) – “You shall do no manner of work; *it shall be* a statute forever throughout your generations in all your dwellings.” Leviticus 23:31, NKJV.

Concerning the Feast of Tabernacles (Sukkoth) – “You shall keep it as a feast to the Lord for seven days in the year. *It shall be* a statute forever in your generations. You shall celebrate it in the seventh month.” Leviticus 23:41, NKJV.

Point 3. If the Law has been abolished, then Moses is a false prophet, for Moses wrote that the Sabbath of the Lord would be kept forever.

“Therefore the children of Israel shall keep the Sabbath, to observe the Sabbath throughout their generations *as* a perpetual covenant. *It is* a sign between Me and the children of Israel forever; for *in* six days the Lord made the heavens and the earth, and on the seventh day He rested and was refreshed.” Exodus 31:16-17, NKJV.

Point 4. If the Law has been abolished, then Isaiah is a false prophet, for Isaiah wrote that the Lord would teach the Law (Torah) from Zion (Jerusalem) in the latter days (Messianic Kingdom).

